

AGENDA

CITY COUNCIL MEETING

MONDAY, MAY 2, 2016

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL – 45 LYON TERRACE
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Mayoral Proclamation: In Recognition of International Municipal Clerks Week.

City Council Citation: In Recognition of International Municipal Clerks Week.

City Council Citation: In Recognition of Lisa Nelson, a Home School Coordinator from Read School coordinating “Earth Day” clean up and Planting at Svihra Park and all around Read School.

City Council Citation: In Recognition of Gary Haines an Aquarion Water Company Employee that helps to do improvements at the park, building benches for the community and kids for Read School.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: March 21, 2016

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 100-15** Communication from City Attorney re: Twenty Day Notice to Settle Pending Litigation Pursuant to Municipal Code Section 2.10.130 with Maria Nunez, **ACCEPTED AND MADE PART OF THE RECORD.**
- 101-15** Communication from Mayor re: Proposed Draft Lease Agreement regarding a Site located at Trumbull Gardens to serve as a Substation for the Police Department and a Community Center for Residents and Stakeholders, referred to Contracts Committee.
- 102-15** Communication from OPED re: Proposed “2016” Neighborhood Assistance Act, referred to Economic and Community Development and Environment Committee.
- 103-15** Communication from Central Grants re: Grant Submission: Bureau of Justice Assistance Smart Policing Initiative (Project #17338), referred to Public Safety and Transportation Committee.
- 104-15** Communication from Central Grants re: Grant Submission: FEMA FY 2016 Port Security Grant Program (Project #17388 #17389, #17390 and #17391), referred to Public Safety and Transportation Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES (CONTINUED):

- 105-15** Communication from Central Grants re: Grant Submission: Southwestern Connecticut Agency on Aging (SWCAA) Title III Funding Older Americans Act Grant Program – Senior Center Activity Coordination (Project #17533), referred to Economic and Community Development and Environment Committee.
- 106-15** Communication from Central Grants re: Grant Submission: Southwestern Connecticut Agency on Aging (SWCAA) Title III Funding Older Americans Act Grant Program – Elderly Hispanic Program (Project #17270), referred to Economic and Community Development and Environment Committee
- 107-15** Communication from Harbor Master re: Proposed Amendments to the Municipal Code of Ordinances, Chapter 12.40 – Wharves and Vessels – Article II Rules and Regulations; amend Section 12.40.120 Speed Regulations, referred to Ordinance Committee.
- 108-15** Communication from Mayor re: Proposed Amendments to the Municipal Code of Ordinances, Title 2 Administration and Personnel, add New Chapter 2.126 – Municipal Identification Card Program, referred to Ordinance Committee.
- 109-15** Communication from OPM re: Proposed Amendments to the Municipal Code of Ordinances, Title 5 – Business Licenses and Regulations, amending various Chapters: 5.12, 5.16, 5.24, 5.32, 5.36, 5.46, 5.48, and 5.80 all relating to Fees, referred to Ordinance Committee.
- 110-15** Communication from OPM re: Proposed Amendments to the Municipal Code of Ordinances, Chapter 6.04 – Animal Control Regulations Generally, amend Section 6.04.020, Buying and Selling Live Poultry, relating to Fees, referred to Ordinance Committee.
- 111-15** Communication from OPM re: Proposed Amendments to the Municipal Code of Ordinances, Title 8 – Health and Safety, amending Chapters: 8.12, 8.16, 8.20, 8.36, 8.44, 8.84 and 8.90 relating to Fees and amend to add New Sections: 8.20.660 and 8.28.230, referred to Ordinance Committee.
- 112-15** Communication from OPM re: Proposed Amendments to the Municipal Code of Ordinances, Chapter 9.16 – Weapons, amend Section 9.16.020 Permit to Carry Certain Weapons – Fee, referred to Ordinance Committee.
- 113-15** Communication from OPM re: Proposed Amendments to the Municipal Code of Ordinances, Chapter 10.12 – Stopping, Standing and Parking Generally, amend Section 10.12.010, Restrictions on stopping or parking generally – Violations – Penalties – Exemption, relating to Fees, referred to Ordinance Committee.
- 114-15** Communication from OPM re: Proposed Amendments to the Municipal Code of Ordinances, Title 12 – Streets, Sidewalks and Public Places amending various Chapters: 12.08, 12.12, 12.16 and 12.28, relating to Fees, referred to Ordinance Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES (CONTINUED):

- 115-15** Communication from OPM re: Proposed Amendments to the Municipal Code of Ordinances, Title 15 – Buildings and Construction amend various Chapters: 15.08, 15.32 and 15.36 relating to Fees, referred to Ordinance Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *78-15** Economic and Community Development and Environment Committee Report re: Grant Submission: National Environmental Health Association for a National Environmental Public Health Internship Program (Project #17306).
- *79-15** Economic and Community Development and Environment Committee Report re: Grant Submission: Centers for Disease Control and Prevention for a Public Health Associate Program to work on Issues Related to Chronic Disease Awareness and Prevention (Project #17445).
- *82-15** Economic and Community Development and Environment Committee Report re: Grant Submission: Centers for Disease Control and Prevention for a Public Health Associate Program to work on Issues Related to Health Department Accreditation (Project #17300).
- *88-15** Economic and Community Development and Environment Committee Report re: Resolution with NuPower Thermal, LLC Authorizing the use of the Enterprise Zone Statute to Enable the Development of the Bridgeport Thermal District Project.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, MAY 2, 2016 AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

NAME

SUBJECT

John Marshall Lee
30 Beacon Street
Bridgeport, CT 06605

City Finances – Budget Attention.

Clyde Nicholson
54 Wallace Street
Bridgeport, CT 06604

Taxes.